

# Our Lady Queen of Angels Parish

Reverend Father Aron M. Maghsoudi – Pastor

**Rectory Office**  
738 Sunshine Avenue  
Central City, PA 15926  
814-754-5224

July 14, 2019  
**Fifteenth Sunday in  
Ordinary Time**

**Worship Sites**  
**Church (Sacred Heart)**  
738 Sunshine Avenue  
**Chapel (St. John)**  
162 Wheeler Street

**Holy Masses:**  
Daily  
Church (Sacred Heart) 8:00AM  
Saturday Vigil  
Church (Sacred Heart) 4:00PM  
Sunday Morning  
Church (Sacred Heart) 8:00 AM  
Chapel (St. John) 10:30 AM

**Confessions**  
Church (Sacred Heart)  
Saturday 3:00 PM – 3:45 PM  
Chapel (St. John)  
Sunday 10:00 AM – 10:15 AM  
Anytime upon Request

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## Mass Intentions

July 15	St. Bonaventure Stanley, Rose & Pierre Pasierb (Req. Family) - Church
July 16	Our Lady of Mount Carmel <b>NO MASS</b>
July 17	Weekday Evelyn Saylor (Req. Tony & Debbie Renzi) - Church
July 18	St. Camillus de Lellis <b>NO MASS</b>
July 19 8:00 AM	Weekday Ray McGreehan (Req. Mike & Chris Goch) - Church
July 20 4:00 PM	<i>Vigil - Sixteenth Sunday in Ordinary Time</i> Ray & Tillie Pasierb (Req. Pysnik Family) - Church
July 21 8:00 AM 10:30 AM	<i>Sixteenth Sunday in Ordinary Time</i> Rachel Moslak (Req. Teresa Mrozowski)- Church For the Parish (Missa Pro Populo)- Chapel

## CALENDAR OF EVENTS

July 14 - Holy Name Corporate Communion - 8 AM - Sacred Heart- Meeting to follow - Activities Center  
July 21 - Forty Hours Adoration - 9:00 AM to Midnight - Sacred Heart  
July 22 - Forty Hours Adoration - Midnight - 7:00 PM - Followed by closing devotions - Sacred Heart  
July 22 - Knights of Columbus Meeting - 7:00 PM - St. John  
July 28 - Car Cruise/Block Party - 1:00 PM to 5:00 PM - St. John  
August 7 - St. Vincent DePaul Meeting - 7:00 PM - Activities Center  
August 12 - Society of Angels Meeting - 6:30 PM - Activities Center

**PRAYER LIST** - Jennie Sielczak, Constance Gruca, Marie Metsker, Sandy Wechtenhiser, Ethan Rohlf, Ann Guyer, Alice Zelenski, Shirley Taylor, Kay Hintosh, Charlie Field Jr., David P. Bonus, Andrew Straka, Fern Lasut, Agnes Palya, Stanley Carl Tomaszewski, Patrick Munro, Quincy Ogline, Charles Field Sr., Mike Dixon, Mya Polito, MadelainMauger, Caroline Amato, Shirley Roman, Larry Krestar, Andrea Sesack, Ricky Gerena, Lionel Berkebile, Mary-Ann Sgavoo, John Harchick Jr., Izzy Bihun, Jeff Yanosky, Mary Clark, Rhonda Bittner, Lauren Barnes, Dave Andolina, Mary Ann Stavlo, Jeff Naugle, Debra Farley, Eugene Topka, Zoe

Taylor, Rodney Shaffer, Casey Duffield, Georgianne Matava, Michelle Moore, William Sunderhaus, Dale Berkey Jr., Allen S. Berkey, Nancy McClellan, Tony Beltz, Betty Zubek, Catherine Mihelic, Elizabeth Blackburn, Vince Skimski, Jennifer Jarvis, Catherine Kosnosky, Patty Foltz, Butchie Navalaney, Amy Zimmerman, Dave Kurtz, Ian Rosenbaum, Easton Pritts, Joyce Reitz, Stanley Tomaszewski, Cindy Hillegass, Tom Hudak, Mike George, Chris Chappell, David Stockdill, MaryAnn Gulakowski Waterman, Diana Halkovich, David Keller, Barry Stufft.

**ROSARY BEFORE MASS** - A parishioner will be saying The Rosary AT ALL SUNDAY OBLIGATION MASSES. It will begin a half hour before Mass. There are Rosaries and pamphlets in the back and sides of the church and chapel that will assist anyone who is unsure of the order of any of the prayers.

**CAR CRUISE - BLOCK PARTY** - On Sunday, July 28<sup>th</sup> our parish will sponsor our third annual Block Party and Classic and Antique Car Cruise from 1:00 PM until 5:00 PM at the St. John site. A band will be playing live oldies music from 2:00 PM until 4:30 PM. The parish will be preparing and serving wings, burgers, hot sausage, beer, and pop. All who have a classic or antique car, or those who simply take pleasure in music and an afternoon out are welcome to come and enjoy a day of cars, food, and camaraderie. All proceeds will benefit Michelle (Dupstadt) Moore, a local community member battling cancer. Any questions can be directed to the parish office at 754-5224.

**PEIROGI MAKERS NEEDED** - The proceeds from Heritage Days support our entire parish. Please call the rectory if you are willing to help make pierogi for Heritage Days (August 10<sup>th</sup> - 11<sup>th</sup>). Pierogi making will take approximately four (4) evening sessions at the St. John site kitchen. Instruction will be provided and all are welcome.

**WEEKLY OFFERING** July 6<sup>th</sup>-7<sup>th</sup> Adult Envelopes - \$3,303.50; Fuel - \$231; Student Offering - \$17.25; Loose - \$406; Special Donations - \$100. Total - \$4,057.75. - Thank You!

**SODA/WATER DONATIONS** - The church is in need of the following donations for the Car Cruise: Pepsi, Mt. Dew, Diet Pepsi, Sprite or 7 UP and cases of bottled water. Please call the rectory to arrange drop off at the St. John site. Thank you!

**BASKETS & BAKED GOODS** - Baked Goods and Baskets are needed for the Car Cruise. Please contact Mary Ann Zubek (814-754-5711) or Rose Sprock (814-754-3062) to donate.

**FORTY HOURS DEVOTIONS** - Forty Hours devotions will be held on Sunday July 21<sup>st</sup> from 9:00 AM to Monday July 22<sup>nd</sup> at 7:00 PM at the Sacred Heart site. The devotions include various prayers as well as significant periods of silence and will conclude closing devotions at 7:00 PM. All are invited to come and spend an hour of prayer and rest before the Eucharistic Christ. Sign-up sheets are located in the back of each church.

**SOCIAL COMMITTEE** - The social committee is in need of help for the upcoming Car Cruise/Block Party. Please call the rectory if you are willing to volunteer at this Parish event. Not only is this event a great way for the community to get together, but all proceeds benefit local community member who is in need. If you have an interest in joining the Social Committee please contact Father Aron. Thank you in advance for your support!

**ALTAR FLOWER INTENTIONS** - The flowers at the Sacred Heart site were donated in memory of the birthday of Joann Letosky by Mary Ann Rendar. The flowers at the St. John site were donated by the Schola Choir.

### **SERVER SCHEDULE**

July 20 - 4:00PM - M. Mabon, J. Bihun

July 21 - 8:00AM - R. & C. Pongrac

July 21 - 10:30 AM - J. Eger, J. Hammer

**WHY ST. ANTHONY IS INVOKED TO FIND LOST THINGS** - Many Catholics are familiar with invoking St. Anthony of Padua to find an item that was lost. The reason why St. Anthony is invoked during someone's time of need is because of a precious book he lost during his life. While staying at a Franciscan monastery at Montpellier, St. Anthony was teaching and preaching to his fellow Franciscans. St. Anthony kept with him a book of Psalms that he copied by hand, which had his notes and commentary that he used while teaching theology to his students. This was during the 13th century when books were hard to come by and not easily produced. It would have been very difficult or even impossible for St. Anthony to replace the book if it were ever lost. One of his pupils decided to leave the Franciscan community and when he left, St. Anthony couldn't find his book of Psalms! The young novice took the precious

book with him, and St. Anthony became deeply distressed, not knowing what he would do without the book. He had no idea where this young man went and it was nearly impossible to track him down. Trusting in God, St. Anthony prayed that the novice would have a change of heart and return the book. Shortly after, the young man turned around and gave the book back to St. Anthony, asking for his forgiveness. He also returned to the Franciscans and St. Anthony forgave the novice, exhorting him to never do something like that again. That same book is said to be preserved in the Franciscan monastery in Bologna, Italy. After the death of St. Anthony, this story became a "legend" and spread like wild-fire. He quickly became known as a powerful intercessor for lost things and his reputation has only grown over the years. - Philip Kosloski @ www.aleteia.org

**WHY DO CATHOLICS VENERATE RELICS?** - Although more than a common part of Catholic culture and practice, the veneration of relics has been practiced less during the last 50 years or so. But that seems to be changing in recent years, as a number of saintly relics have been traversing the United States, attracting large numbers of the faithful. Relics seem to be making a comeback, and in a big way. And yet the veneration of relics in the Catholic tradition can be misunderstood easily. At first glance it can appear to be displaced praise. Critics would falsely claim that praise or worship is accorded to the relic or saint rather than God himself, who, of course, is rightly the only subject of all worship. A proper understanding of relic veneration, however, is best achieved with an appropriate approach. It would simply be incoherent to think that a Catholic or Christian would offer praise and worship to anyone other than God. And yet, honoring the saints — and their relics — is also an important part of what we do. In order to develop a proper understanding of the place of relics in the Christian tradition, it might be helpful to consider them within a different context — that of family. It's not uncommon for many people to honor the memory of their loved ones by keeping pictures of family around the house. Nor is it uncommon to keep cherished belongings of our deceased loved ones, like grandma's jewelry or grandpa's Bible. These belongings likely are treasured, and treated with honor and reverence. They're kept in safe and honorable places. They're well-packaged when we move. They're often handed on from one generation to the next. These secular "relics" assist us in recalling the person and his or her life, and the memories that remind us of who they were and what they were about. It is not rare to honor remnants of relatives' bodies, or those of notable people. Often parents will keep first teeth that are lost or save clippings of their child's first haircut. We build monuments to great men and women, and set up grave markers to memorialize them. And so it seems almost second nature for us to honor members of our family and those dear to us as well as the objects that belonged to them. And so why wouldn't a similar reverence translate into our family of the Church? The saints are those men and women from our family who are deserving of our honor for their life of spiritual greatness. Moreover, they have put on Christ in baptism and become members of his body. Catholics see the members of the Church as members of a family. Of course, as human beings — composites of body and soul — the Church honors their bodies after death. We, of course, do this as well in our families when we visit and decorate graves on birthdays, death dates or holidays. Made in God's image and likeness, we recognize the dignity of the human person by honoring their earthly remains — that is why the Church demands of proper disposal of a person's remains (burial of body or cremains). Within this context, then, we should understand that relics are meant to be honored and venerated, not worshipped. In fact, the saints lead us to fuller worship of God in spirit and truth. By honoring their memories, bodies and belongings, we give thanks to God for the saint's holy witness. Relics are physical, tangible, concrete reminders that heaven is obtainable for us — so long as we recognize what made the saints holy and work to apply those qualities to our lives. When venerating relics we express gratitude to God for those members of our spiritual family. In the presence of the relics we recall their holy lives and we pray for the grace to achieve what they've achieved — eternity with God in Heaven. - Michael R. Heinlein