## Queen of Angels

Rectory Office -814-754-5224 738 Sunshine Avenue Central City, PA 15926 Mon & Thurs 12-6;

Tue & Fri 9-2

#### Worship Sites

Church (Sacred Heart) 738 Sunshine Avenue Chapel (St. John) 162 Wheeler Street



**April 25, 2021** 4th Sunday of Easter Season

Rev. Fr. Aron M. Maghsoudi amaghsoudi@dioceseaj.org

Dcn. Jay Pyle-814 445-2406 jpyle@dioceseaj.org

# All Saints Parish

Rectory Office-814 629-5551 325 Quemahoning Street Boswell, PA 15531 Worship Site 325 Quemahoning Street

> Confessions for All Parishes Anytime upon Request

## Mass Intentions

<b>April 26</b> Noon 8:30 <b>AM</b>	- 1	Veek of Easter Enock & Veronica Severn - Pysnik Family Rite of Communion Outside Mass (8:05AM Rosary)
<b>April 27</b> 8:30 <b>AM</b>	<del>-</del>	Veek of Easter - NO MASS Rite of Communion Outside Mass (8:05AM Rosary)
<b>April 28</b> 6:30PM	Wednesday of the Fourt All Saints-Boswell	th Week of Easter -St. Louis Grignion de Montfort, P. Fr. Anthony Legarski from M/M Chris Maurer
April 29 8:30AM NOON	All Saints-Boswell	Week of Easter St. Catherine of Siena, V. Rite of Communion Outside Mass (8:05AM Rosary) As Requested
<b>April 30</b> 8:00 <b>AM</b>	OLQA Chpl-Cent City	rek of Easter—Pope St. Pius V Evelyn Saylor - Koslick Family Rite of Communion Outside Mass (8:05AM Rosary)
May 1 4:00PM 6:00PM	Saturday - St. Joseph the Worker / Vigil of the Fifth Sunday of Easter OLQA Chrch-Cent City Steve Tranovich - Wife Kathleen & Children All Saints-Boswell Liz Walker from Cecelia & Gary Lintz	
May 2	Fifth Sunday of Easter	
8:00 <b>AM</b>	OLQA Chrch-Cent City	Parochial Intention (Mass Pro Populo)
10:30 <b>AM</b>	OLQA Chpl-Cent City	•
10:30AM	All Saints Boswell	Monica Percherke from Sons

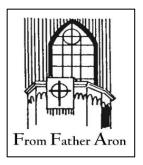
Sacred Heart Church in Central City CONFESSION: Saturday 3:00PM

Sunday 10:00AM All Saints in Boswell

Or Anytime Upon Request

CHURCHES OPEN: Mon-Fri 9:00AM-6:00PM Sacred Heart Church in Central City

> Mon-Fri 9:00AM-Noon All Saints in Boswell



ST. ADALBERT OF PRAGUE, whose feast day we observed on April 23, has quite a life story. Originally given the name of Wojtech, St. Adalbert was born to a family of nobility in the Central European region of Bohemia during the mid-900s. When Wojtech became seriously ill during his childhood, his parents resolved that they would offer their son to God as a priest if their prayers for his survival were granted. Wojtech survived the illness, and his parents sent him to study with Archbishop Adalbert of Magdeburg, a Benedictine missionary who would later himself be canonized. The archbishop gave the young student his own name at confirmation, setting an example that the boy would follow in his own life as a bishop, missionary and monk. The young Adalbert was 25 when his mentor died in 981.

He returned to his native Bohemia, where Bishop Deitmar of Prague ordained him a priest two years later. However, the end of Bishop Deitmar's life provided the young priest with a cautionary example that would remain with him until the end of his life. During his last illness, the bishop became terrified of his impending judgment, confessing that he had neglected his spiritual duties in favor of wealth, honors and pleasure. After watching his bishop die on the verge of despair, Adalbert immediately resolved to live his own life in a more penitential spirit than before. He began wearing a hair-shirt and distributing his money to the poor. Soon, he would be chosen to replace the bishop whose agonizing death had shown him the gravity of spiritual leadership. Adalbert was consecrated as the Bishop of Prague just months after becoming a priest. "It is an easy thing to wear the mitre and a cross," Adalbert reflected, "but it is a most dreadful circumstance to have an account to give of a bishopric to the judge of the living and the dead." The bishop took steps to reform the finances of his diocese, ensuring that his own expenses made up only a small portion of the budget. Meanwhile, he slept on the floor, fasted regularly, gave sermons almost daily, and visited poor neighborhoods and prisons. But in six years of constant prayer, fasting, and preaching, Bishop Adalbert made little headway among the Bohemians. The low point came when he unsuccessfully attempted to shield a woman convicted of adultery from a mob that sought to kill her. He responded by excommunicating the murderers, but the public seemed to favor them rather than the bishop. Frustrated and dejected, Adalbert journeyed to Rome and asked Pope John XV for permission to retire from his diocese in 989. He joined a Roman monastery and purposely took on its most undesirable tasks of work and maintenance.

Five years after Adalbert's departure, the Archbishop of Mentz – who had consecrated him as a bishop – asked the Pope to send him back to the diocese of Prague. Pope John did so, but made it clear that Adalbert was free to leave if the residents of his diocese continued to resist him. When their former bishop returned, the residents of Prague welcomed him warmly and promised to change their ways. Sadly, however, this promise proved false, and Adalbert came to fear that he might be driven to despair by the rebellious locals. In keeping with the Pope's provision, he left and became a missionary to the Hungarians. In the course of his Hungarian missions, Adalbert taught – among many others – King Stephen I, who would later be canonized as St. Stephen of Hungary. Afterward, he returned to the Roman monastery of St. Boniface, where he served in the office of prior. But Adalbert's consecrator remained insistent that he should return to Prague yet again. Pope Gregory V finally ordered Adalbert to resume his duties as the Bishop of Prague. This time, however, the citizens defied him openly. A Bohemian prince named Boleslaus went so far as to kill several of Adalbert's relatives and burn their homes, to make it clear how unwelcome his presence would be. Nonetheless, Adalbert attempted to obey the Pope's charge, and sent a message asking whether the other residents of Prague might allow him to return. The response he received indicated he should not come back, and would be in danger if

he chose to do so. Rejected by his own people, Adalbert decided to begin a mission to the pagan tribes in Poland and northeastern Germany. He successfully converted many of them, but eventually encountered the same hostility that had driven him from his diocese. This was partly because he denounced the native practices of tree-worship and human sacrifice, but also because he was suspected of being a Polish spy.

A pagan priest eventually captured Adalbert and his two companions, binding them and taking them hostage while they slept. Adalbert prayed aloud, offering his own life to God and begging forgiveness for his attackers. "You had it always in your mouth that it was your desire to die for Christ," he heard the pagan priest say, as he stabbed Adalbert in the chest with a lance. Six others proceeded to stab him, and he died of his wounds on April 23, 997. A Polish prince ransomed back St. Adalbert's body from the pagans, exchanging his remains for their weight in gold. His relics were transferred to the Polish city of Gniezno, and kept in the church known as Cathedral Basilica of the Assumption of the Blessed Virgin Mary and St. Adalbert.

Today is the World Day of Prayer For Vocations, Good Shepherd Sunday. "The Lord desires to shape the hearts of fathers and mothers: hearts that are open, capable of great initiatives, generous in self-giving, compassionate in comforting anxieties, and steadfast in strengthening hopes. The priesthood and the consecrated life greatly need these qualities nowadays, in times marked by fragility but also by the sufferings due to the pandemic, which has spawned uncertainties and fears about the future and the very meaning of life. Saint Joseph comes to meet us in his gentle way, as one of "the saints next door." At the same time, his strong witness can guide us on the journey." – Pope Francis

All Saints Parish in Boswell has an opening for a part-time Administrative Assistant with a work schedule of 16 hours per week. To view a full list of responsibilities and qualifications, and to apply online go to www.dioceseaj.org/employment. Resumes must be submitted to 2713 West Chestnut Avenue, Altoona, PA 16601 Attn: Director of Human Resources or emailed to: lmcevoy@dioceseaj.org by May 07, 2021.

<u>The Society of Angels will be selling raw, frozen Halupki</u> for \$15 a dozen at the Activities Center on <u>Saturday</u>, <u>May 15 from 10:00AM to 1:00PM</u>. Advance orders are recommended. The SOA will be taking orders until Wednesday, May 12. To place your orders, call 814-754-5224.

St. John's, New Baltimore KofC are sponsoring a TAKE OUT Spaghetti Dinner on Sunday, May 16<sup>th</sup> from 10:30AM to 1:00 PM. Dinner includes spaghetti/meatballs, salad, bread & dessert. Adults (12 & over) \$8, Children (3-11) \$3. Pre-order online by emailing dwambaugh@dioceseaj.org or call 814-733-2210. Please leave your name, phone number, preferred time of pick-up & number of adult & child orders. Meals may be picked up at St. John's hall in New Baltimore with payment at time of pick-up. WALK-INS are also welcome! All proceeds are donated to local food banks and local charities!

<u>Somerset County Tableland</u> has a grant to help county residents pay rent and utilities if you or someone you know needs help call 814 445-9628 ext. 206.

<u>Meals on Wheels of Somerset County</u> is in need of an energetic, part-time person for kitchen aid: washing dishes, preparing coolers to send out, helping with food and clean up. The hours would be 7:00 a.m. to 1:00 p.m. For more information on the position please contact Lori at 814-443-2787.

<u>Swiss Steak Drive By</u> - The Church of the Transfiguration will be having a Swiss Steak Drive-By Dinner at 201 Third Street on Sunday, April 25th from 10am to 2pm. Dinner includes Swiss Steak, mashed potatoes & gravy, Vegetables, salad, roll w/butter and dessert.



#### MASS READINGS FOR THE WEEK OF APRIL 25, 2021

Monday: Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10

Tuesday: Acts 11:19-26; Ps 87:1b-3, 4-5, 6-7; Jn 10:22-30

Wednesday: Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8; Jn 12:44-50

Thursday: Acts 13:13-25: Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-7, 8-9, 10-11ab; Jn 14:1-6

Saturday: Acts 13:44-52; Ps 98:1, 2-3ab, 3bc-4; Jn 14:7-14

**Sunday**: Acts 9:26-31; Ps 22:26-27, 28, 30-31, 32; 1 Jn 3:18-24; Jn 15:1-8

#### Our Lady Queen of Angels Parish

If you are a Catholic in good standing who has an interest in reading at Holy Mass, please see Father Aron. Also, parents of students who have received their First Holy Communion and have an interested in serving at the altar are asked to contact Fr. Aron for more information.

PRAYER LIST – Please call the rectory with any changes or additions. Kay Hintosh, Dale Berkey Jr., Allen S. Berkey, David Stockdill, Tina Udet, Patty Foltz, Connie Gruca, Amy Thomas George, Betsy Paolucci, Areile Adomnik, Charles Field, Todd Diorio, Denne Osman, Addison Zearfaus, Pam Kacmarski, Tom Schall, Howard Rose, David P. Bonus, Henry Sprock, Connie Criscuolo, Hunter Slater, Nancy Deneen, Stephen A. Haydu, Andrea Sesack, Lyle Spearo, Gerald "Curly" Mains, Tom Hudak, Mary Jane O'Brien, Rose Maga, Geneviene Berezonsky, Paula Spontak, Sophia Vincent, Mickey Kacmarski, Victor Foltz, Susan Custer, Gary Norris, Kyler Wilson, Daniel Gowaty, Jeanne Cuppett, Chris Paul, Daniel Gowaty, Jeanne Cuppet, Annette Grosshans, Amy Jones, Shirley Roman, Carl Sprock, Dylan Wechtenhiser, Dr. James Spinos, Stephanie Chappie, Eugene Topka, Jeremy Nicholas, , Jennifer Jarvis, Judy Croke, Mary Ann Stavlo, Eric Springer & Michael Calverley, Jim Mihelcic, Libby LeDuff, Barry Himes, Ed Terry, and Ken Stebbin.

### All Saints Parish

PRAYER LIST – Please call the rectory (814-754-5224) with any changes or additions. After one month, names will be removed unless otherwise requested. Dave; (Special Intention) LSH; Karen Ryan; Taylon Cook; Kathleen Lisbon; Trisha Barron; Andrew Straka; Patricia (Lepley) Hanes; Areia Paruch; Fr. James Dugan; Jeanette Taylor; Donna Updyke; Janice Tasin; Carmen Perigo; Ernie & Gloria Stern; Patty Tedjeske; Joseph Caldrone, Sr.; Mrs. Patricia Turillo; Mary Ann Stern; Becky Lepley; Theresa Reckner; Peggy Baer; Brian Borosky; Barbara Farris; Kristy Ewing; Kathy Wojnarowski, Jerry Stern, Toni Kiss; Jennifer; Karla Enzweiler; Sharon Harper; Pam Reckner; Aaron Whigham; Kyle Coddington; Michele Good; Kathy Libson; Evelyn Sullivan; Lorraine Oakman; Patty Jarosick; Patty Tedjeske; Cathy Tedjesek; Erma Mayak; Matthew Bailey; Greg Pacifico, Ric Smith, Rosanna Weil, Cindy Mayak, Ralph Esposita, Dwight Jacobs, Chester A. Kowalczyk Jr, Dwight Jacobs, Kasha & Bill Maraugha, Tabitha Shaulis, Ana Volocko, Alivia Updyke, Kayla Blough, Victor Corde, Patti Besyk, Sue Stern and Eric Gontis.

<u>CANDLE INTENTIONS</u>: Blessed Mother – In Memory of Michael Kowalczyk from Nieces; St. Anthony Candle – In Memory of Donald Kowalczyk from Cousins; Infant Jesus Candle burns in memory of all the unborn lost to abortion. St. Stanislaus Candle burns for the intention of ending cruelties and injustices to human life worldwide.