

Our Lady Queen of Angels Parish

Reverend Father Aron M. Maghsoudi

Rectory Office
738 Sunshine Avenue
Central City, PA 15926
814-754-5224

February 5, 2017
**Fifth Sunday in
Ordinary Time**

Worship Sites
Church (Sacred Heart)
738 Sunshine Avenue
Chapel (St. John)
162 Wheeler Street

Holy Masses:

Daily
Church (Sacred Heart) 8:00AM
Saturday Vigil
Church (Sacred Heart) 4:00PM
Sunday Morning
Church (Sacred Heart) 8:00AM
Chapel (St. John) 10:30 AM

Confessions:

Church (Sacred Heart)
Saturday 3:00 PM – 3:45 PM
Chapel (St. John)
Sunday 10:00 AM – 10:15 AM
Anytime upon Request

Mass Intentions

February 6 8:00 AM	<i>Saint Paul Miki and Companions, Martyrs</i> John Kotus (Req. John Harchick Jr.) - Chapel
February 7 8:00 AM	<i>Weekday in Ordinary Time</i> Margaret Matey (Req. Estate of Margaret Matey) - Chapel
February 8 8:00 AM	<i>St. Jerome Emiliani</i> Margaret Hudak (Req. Family) - Chapel
February 9 8:00 AM	<i>Weekday in Ordinary Time</i> Stanley, Rose, and Pierre Pasierb (Req. Family) – Chapel
February 10 8:00 AM	<i>Saint Scholastica, Virgin</i> Mike Knapp Sr., 30 Day Remembrance, Month's Mind (Req. Family) - Church
February 11 4:00 PM	<i>Vigil, Sixth Sunday in Ordinary Time</i> Stanley & Betty Kubala (Req. son Stanley & Gayle) - Church
February 12 8:00 AM 10:30 AM	<i>Sixth Sunday in Ordinary Time</i> Francis and Eleanor Kovak (Req. Family) – Church For the Parish (Missa Pro Populo) – Chapel

PARISH ARTIFACTS UP FOR GRABS – Several months ago the parish council decided to do some “refreshing” of the large hall in the activity center. Included among the changes were the replacement of the chandeliers that have hung in the hall since its construction. Prior to the construction of the hall the hanging lanterns were in the original Sacred Heart Church. These venerable fixtures are now available as a TRULY one-of-a-kind keepsake. Four of them are currently available – a donation of \$50 each would be appreciated. If you would like to have one for your home as a conversation piece, memento, or light source, please contact the office.

CALENDAR OF EVENTS

February 5 – Snow Tubing for CCD students, depart St. John's parking lot 11:30 AM
February 7 – Slovak Class – St. John
February 12 – Holy Name Corporate Communion 8:00 AM Mass, Meeting to Follow – Activity Center

February 13 - Society of Angels Meeting - St. John
February 18-20 - CCD Trip to New York City
February 22 - K of C Meeting - St. John
February 25 - Mardi Gras Party - Activity Center
March 1 - Ash Wednesday - Masses - Sacred Heart 8:00 AM, St. John 7:00 PM

PENGUIN TICKETS FROM THE K OF C - The Knights are selling chances on two tickets to the Penguins Game on St. Patrick's Day (March 17th) and \$200 in cash. Tickets can be purchased after Mass.

MARDI GRAS PARTY - The parish will sponsor a Mardi Gras party on Saturday February 25th. The evening will include festive food, drink, and dancing. Music will be provided by Krazy Kat Daddies, an oldies band. The event is free and open to parishioners and their guests. It is asked that all in attendance bring a covered dish. Childcare will be available downstairs. The meal begins at 6:00 PM with dancing from 7:00 PM until 10:00 PM. **If you would like to attend please call the rectory by February 19th.**

BUFFALO BILL - COWBOY AND PAPIST - This past month we celebrated the 100th anniversary of William F. "Buffalo Bill" Cody's death (January 10, 1917). Taking his famous show featuring "distinctive features" of the "Old West" to places all over the globe, what is little known is that his show even visited the Vatican. As the New York Herald reported in 1906, "one of the strangest events ever to occur within the austere walls of the Vatican was the sensational entry made this morning by Buffalo Bill leading his cowboys and Indians (...) among the immortal frescoes of Michelangelo and Raphael, and in the midst of the oldest Roman aristocracy, suddenly a band of savages appeared, their faces painted, covered with feathers and arms, armed with axes and knives (...) Suddenly, a beautiful and chivalrous figure appeared. It was Colonel William F. Cody, Buffalo Bill. He greeted the Camerlengo with a gesture and took a step through the ranks of the guards." The press also notes that one of the Indians first greeted the Pope's arrival by shouting, knelt to ask for his blessing, and then, as he rose, he screamed again. Most of the American Indians who accompanied Cody were, in fact, Catholics. Some chroniclers point out that Leo XIII discreetly smiled, perhaps puzzled. The Denver Museum still preserves the gifts the Pontiff gave Buffalo Bill and his companions: rosaries and medals of his pontificate. The day before his death, on January 9, 1917, and even though he was a Freemason all his life, Buffalo Bill asked Father Christopher Walsh to baptize him as a Catholic. As one commentator pointed out, "we will never know whether it was a late conversion, or if the blessing of Leo XIII had matured over time."

SLOVAK CLASS - Slovak classes continue this week on Tuesday evening beginning at 6:30 PM. All are welcome to attend.

FLOWER MEMORIALS - This weekend the flowers at the Sacred Heart site are dedicated in memory of Marian Wojcik by Janice and Joe Stahl. The flowers at St. John's are in honor of Tom & Julia Delasko on the occasion of their 70th wedding anniversary.

IS YOUR MARRIAGE GOING THROUGH A PHASE? - Have you ever been told that your relationship is "going through a phase" by people who seem dismissive? After 40 years as a marriage and family counselor, psychotherapist Jed Diamond claims that "going through a phase" might be exactly the case — five phases, actually — and that bearing patiently through these phases is what makes a relationship real and lasting. Phase 1: Falling In Love Phase 2: Becoming a Couple Phase 3: Disillusionment Phase 4: Creating Real, Lasting Love Phase 5: Using the Power of Two to Change the World. Diamond notes that many marriages fall apart at Phase 3, and most couples feel blindsided by it. "They mistakenly believe they chose the wrong partner. After going through the mourning process, they start looking again." In fact, Diamond suggests that they are looking for love, as the song goes, in all the wrong places. Couples do not understand that the disillusionment of Stage 3 "Is not the end, but the true beginning to achieve real and lasting love." Stage by stage, Diamond offers advice: **PHASE # 1: PASSION IN LOVE** This stage is feels wonderful, the psychotherapist explains. It's a kind of "better living through chemistry" — as the saying goes — because when we fall in love, we are inundated with hormones like dopamine, oxytocin, serotonin, testosterone and estrogen. This is the point where we project all of our hopes and dreams into the other person. We believe that all the promises that our previous relationships have failed to deliver will ultimately be met. "We are sure to remain in love forever," he says, because this person seems so perfect, so true, so right — like the answer to our dreams. **PHASE # 2: BECOMING A COUPLE** Here love deepens and develops and the two come together as a couple, and this is a moment of unity and joy: "We learn what the other person likes and we expand our individual lives to start developing a 'we two' life." We feel more connected with the loved one, safe and protected. Many times we think that this is the maximum level of love and we expect that it should continue like this forever. But then Phase 3 inevitably arrives. **PHASE # 3: DISILLUSIONMENT** It is at this stage where a relationship will find new strength or will falter. The first glow of love is wearing away; the perfect ideal begins to show human faults, unreasonableness, unattractive behavior. Little things begin to irritate us. People feel less loved and cared for and more responsible. "Trapped" is a word some

use. At this stage, says Diamond, “We can get busy with work or family, but dissatisfaction accumulates.” The inevitable question arises: “What happened to that fun, giving, loving person I thought I knew?” The break-up looms; do we just give up or should we try to persist? “There’s an old saying, ‘When you’re going through hell, don’t stop.’ This seems relevant to Stage 3. The positive side of Stage 3 is that the heat burns away a lot of our illusions about ourselves and our partner. We have an opportunity to become more loving and appreciate the person we are with, not the projections we had placed on them as our ‘ideal mate.’” **PHASE # 4: CREATION OF REAL AND LASTING LOVE** “One of the gifts of facing unhappiness in Phase 3 is that we can get to the heart of what causes pain and conflict,” Diamond says. After “walking through the fire” the two learn to be allies by learning to console each other in their failings, and helping to understand that human faults can exist amid real love. That understanding can help a couple heal each other’s wounds. We come to learn that if our dreams are “broken,” the one you love is someone who is capable of loving you for being exactly who you are. “There is nothing more satisfying than being with a partner who sees you and loves you for who you are. They understand that your harmful behavior is not because you are bad or loveless, but because you have been hurt in the past and the past still lives with you. As we better understand and accept our partner, we can learn to love ourselves more and more deeply.” **PHASE # 5: USING THE POWER OF TWO TO CHANGE THE WORLD** This is the stage where differences and doubts have been overcome, trust and companionship are so strengthened that the two can cause differences in the world from their real and lasting love. “If we can learn to overcome our differences and find real and lasting love in our relationships, who knows, we can work together to find real and lasting love in the world.” This is an opportunity, says Diamond, to together use the “power of two” to direct a purpose of life together, in a way that can positively impact the world. A couple that has learned to see each other fully, to accept each other, and love each other in all their imperfections is a couple who, having traveled through these “phases” has a solid foundation for seeing, accepting and loving others, too.

LOOKING AHEAD - During Lent Fr. Aron will offer a class every Tuesday evening beginning at 7:00 PM on the history of Catholicism in the United States. Father will offer this class as a way to celebrate our American Catholic history as we remember the founding of Sacred Heart in 1916 and St. John in 1917. If you are interested in attending please phone the rectory to register.

SANCTUARY CANDLE INTENTIONS - The Sanctuary Candle burns at the Church in loving memory of Kathryn Yatta by Andy & Lillian Lucas. The Sanctuary Candle burns at the Chapel in loving memory of Leonard Grega, in remembrance of his 100th birthday, by son Leonard J., Kathy, and wife Ann.

WEEKLY OFFERING: January 28th and January 29th - Adult Envelopes - \$2,693.25; Adult Initial Payment - 22; Students \$60.95; Student Initial Payment - \$5; Student Solemnity of Mary - \$1; Loose Change \$138; - Solemnity of Mary - \$5; - Fuel - \$39. Total \$3,627.50 - Thank You!

PRAYER LIST - Jennie Sielczak, Frank Murawski, Constance Gruca, Lillian Koleszarik, Marie Metsker, Chris Burella, Sandy Wechtenhiser, Ethan Rohlf, Rachel Moslak, Ann Guyer, Alice Zelenski, Shirley Taylor, Carol Hancharik, Kay Hintosh, Charlie Field Jr., David P. Bonus, Lauren Barnes, Andrew Straka, Joe Zeigler, Fern Lasut, Debra Farley, Agnes Palya, Roger Black, Trish Rullo, Mike Stefanik, Madeline Stanzione, Ann Krishak, Stanley Carl Tomaszewski, Patrick Munro, Ron Rayman, Tom Hudak, Quincy Oglie, Charles Field Sr., Ron Delasko, Mike Dixon, Mya Polito, Mary Jeschonek, Patty Barnes, Madelain Mauger, Sue Frank, Caroline Amato, Richard Birely, Joseph Shelko, Shirley Roman, Catherine Zelenski, Mary Ethel Sanzo, Leon Bonus, Joyce Delasko, Nick Wallace, Howard Baldwin, Steve Fedorko, Larry Krestar, Harriet Konitsky, Andrew Muha, Andrea Sesack

ALTAR SERVER SCHEDULE -

February 4 Church	4:00 PM	A., J., & C. Mauger
February 5 Church	8:00 AM	A. Deneen, T. Tomlinson, R. Pongrac
February 5 Chapel	10:30 AM	M. Topka, E. Dabbs, E. Spinelli

FR. PILZ CHAPEL - If you made a contribution to the proposed Fr. Pilz Chapel in the cemetery please note that the chapel will not be built and your contribution can be returned to you provided you are able to show official documentary proof of your donation. These funds may be claimed up until February 25th. Any funds that remain after February 25th will be used to honor Fr. Pilz in maintaining the buildings and grounds of our parish which he served for fifty years.

INCREDIBLE BUT TRUE - A nun in Nebraska who teaches in a public secondary school has been told that she is not allowed to wear her habit in the classroom. 37-year-old, Sister Madeleine Miller, was shocked to learn that, under a little-known law nearly a century old, habits were banned. The vaguely worded ban prohibits teachers from wearing any sort of religious clothing, from burqas to yarmulkes. “I could have been arrested, jailed, fined or had my license taken away if I had tried to teach,” Miller said on Tuesday. Now, state lawmakers are looking to end the ban, which

was passed in 1919 under pressure from the Ku Klux Klan amid a national wave of anti-Catholic sentiment. The law is rarely enforced but came to the attention of the senator whose district includes Norfolk Public Schools, where Miller had hoped to work. Miller said a school administrator told her the district would be happy to hire her, but she couldn't wear her habit in class. Thirty-six states had adopted similar bans on religious garb at various points, but Nebraska and Pennsylvania are the only ones that have yet to repeal them, said Speaker of the Legislature Jim Scheer, sponsor of the repeal bill. Sister Madeline — who holds a Nebraska teaching certificate, a bachelor's degree from Wayne State College in Nebraska and a master's degree from the University of Chicago — ended up taking a job at a Catholic school in neighboring Iowa. The good Sister sought the job as a public school substitute because none of the local Catholic schools had any openings
