## Our Lady Queen of Angels Parish

Reverend Father Aron M. Maghsoudi – Pastor

Rectory Office

738 Sunshine Avenue

Central City, PA 15926

814-754-5224

Mon • Wed • Fri (9-12 • 1-6)

Holv Masses:

Daily

Chapel (St. John) See Below

Saturday Vigil

Church (Sacred Heart) 4:00PM

Sunday Morning

Church (Sacred Heart) 8:00 AM Chapel (St. John) 10:30 AM February 9, 2020

Fifth Sunday in

Ordinary Time

Worship Sites

Church (Sacred Heart)

738 Sunshine Avenue

Chapel (St. John)

162 Wheeler Street

Confessions

Church (Sacred Heart) Saturday 3:00 PM – 3:45 PM

Chapel (St. John)

Anytime upon Request

Mass Intentions

February 10 (Mon)

St. Scholastica

NO MASS

NOON Barbara Marel

Barbara Marek 30 Day/Months Mind (Req. Soup & Lessons Group) - Chapel

February 11 (Tue)

Our Lady of Lourdes

February 12 (Wed)

Weekday in Ordinary Time

8:00 AM

Christa Harkins (Req. Clair Gill) - Chapel

February 13 (Thu)

Weekday in Ordinary Time

NO MASS

February 14 (Fri)

St. Cyril & St. Methodius

8:00 AM

Debbie Knapp (Req. Mr. & Mrs. Greg Wilk) - Chapel

February 15 (Sat)

Vigil - Sixth Sunday in Ordinary Time

4:00 PM

Ray & Tillie Pasierb (Req. Pysnik Family) - Church

February 16 (Sun)

Sixth Sunday in Ordinary Time

8:00 AM

Walter Adomnik (Reg. wife Family & Friends) - Church

10:30 AM For the Parish (Missa Pro Populo) -Chapel

WEEKLY OFFERING February 1<sup>st</sup> & 2<sup>nd</sup> - Loose - \$128.25; Adult Envelopes - \$3,059; Fuel - \$238; Student Offering - \$46; Student - Initial Offering - \$3; Student - Solemnity of Mary - \$3; Ash Wednesday - \$45; Candles - \$49; Catholic Register - \$10; Altar Flowers - \$60; Sportsman Raffle - \$25; Kolbasi - \$80; Total - \$3,746.25 - Thank You!

**SANCTUARY CANDLE INTENTIONS** - The Sanctuary Candle burns at the Sacred Heart site in memory of the birthday of Catherine Haggerty by Daughter Kathleen, children & grandchildren. The Sanctuary Candle burns at the St. John site in memory of the birthday of Leonard Grega by Ann, Lenny & Kathy Grega.

**ALTAR FLOWER INTENTIONS -** The flowers at the Sacred Heart site are donated memory of Francis & Eleanor Kovak by Family.

## **SERVER SCHEDULE**

February 15 - 4:00 PM - M. Mabon

February 16 - 8:00 AM - D. Zelenski, T. Tomlinson

February 16 - 10:30 AM - J. Hammer, L. Galish

## CALENDAR OF EVENTS

February 9 - CCD Class

Otto; Lyle Spearo.

February 9 - Holy Name Corporate Communion - 8 AM - Sacred Heart; Meeting to follow - Activities Center

February 10 - Society of Angels Meeting - 6:00 PM - St. John

February 19 - Comfort & Care Meeting - 1:00 PM - Rectory Office

February 24 - Knights of Columbus Meeting - 7:00 PM - St. John

March 4 - St. Vincent DePaul Meeting - 7 PM - St. John

March 29 - Senior Citizen Luncheon

PRAYER LIST - Please call the rectory with any changes or additions. Kay Hintosh, Dale Berkey Jr., Allen S. Berkey, David Stockdill, Tina Udet, Rick Flickner, Patty Foltz, Connie Gruca, Judy Kostick, Lisa Schrift, Amy Thomas Georg, , Cayleigh Wilson, Betsy Paolucci, Areile Adomnik, Charles Field, Todd Diorio, Jerry Otto, Denne Osman, Addison Zearfaus, Pam Kacmarski, Tom Schall, Howard Rose, Karen Hickey, David P. Bonus, Henry Sprock, Connie Criscoulo, Hunter Slater, Nancy Deneen, Stephen A. Haydu; Andrea Sesack; David Stockdill; Tina Udet; Jerry

HAVE YOU EVER BEEN IN THIS SCENARIO? You are at the wedding or funeral of a friend taking place at a Protestant church. During the service the minster issues a call to come to the table of the Lord's Supper to receive communion. The minister makes a point to say that communion is open to anyone, or to all baptized Christians, and may even strongly suggest that everyone should participate. Can you, and should you, a practicing Catholic, accept the invitation? According to the Code of Canon Law, receiving communion in a Protestant church is not permissible. According to canon 844, "Catholic ministers may licitly administer the sacraments to Catholic members of the Christian faithful only and, likewise, the latter may licitly receive the sacraments only from Catholic ministers." The reason for the Church's general rule against sharing in the Eucharist with other churches is that a person can only be in full communion with one church; indeed different churches profess significantly different teachings on matters that are important. Additionally there are serious differences in how non-Catholics view holy communion. Lutherans generally teach that Christ is present in the elements of bread and wine (but the bread and wine themselves remain bread and wine - a major difference from the Catholic teaching that the bread and wine BECOME the body and blood of Christ), others teach that Christ becomes spiritually present to the communicant but is not in the bread and wine, others teach that it is a symbol that doesn't confer any particular grace but a good reminder of what Christ did for us. The Second Vatican Council's Decree on Ecumenism said that, as a general rule, sharing should "signify the unity of the church." While some churches may acknowledge theological differences and say that the starting point is to receive communion together, a Catholic reply to that would be to say that we should first work out our differences and then, when we are united, share in the ultimate celebration of unity, the Eucharist. To simply ignore the differences in teaching (it is a big difference to say that Holy Communion is the literal body and blood of the living Christ and to say it is a piece of bread that is a good reminder of God), serves to trivialize something that all Christians find important. Reception of Holy Communion in an Orthodox Church by Catholics is a topic for another article and is a significantly different matter. Suffice to say, it is a laudable practice when attending a service at a Protestant church where communion is offered to respectfully and politely decline the invitation and instead spend time praying for Christian unity.

**ETERNAL REST GRANT UNTO THEM** - Our parish family offers our deepest sympathies to the families of Stanley Tomaszewski and Jennie Sielczak who were buried from our parish this past week. Please also remember Michelle Moore, the beneficiary of our Car Cruise fundraiser, who also passed away this past week and her family in your prayers. May they rest in peace!

**SOUP & STUDY-** This coming Monday, February 10<sup>th</sup>, Father Aron will again be hosting a short lesson/study of a Catholic or biblical topic following NOON Mass, for those Mass attendees who are interested, in the St. John's Hall with a small meal of soup being offered to anyone at no cost.

## CCD NEWS:

- **CCD CLASS** February 9
- NO CCD CLASS February 16
- **CCD RETREAT** February 15-17 Thank you to everyone who donated and helped fundraise for our CCD students retreat in Philadelphia this coming weekend. Our students and their parents will enjoy touring churches and other sites and of course, epic food.

MISSION APPEAL NEXT WEEK - As part of the Diocesan Missionary Cooperation Plan, Reverend Lazarus Langbiir, CSSp, will visit our parish on February 15-16, 2020, while Father Aron is on retreat with our CCD Students, to speak about the missionary work of the Church and in particular that of the Spiritans (Congregation of the Holy Spirit, previously known as the Holy Ghost Fathers). To learn more about the Spiritans, please visit their website at http://spiritans.org. This visit is part of a national program in which annually a representative of one of the missionary groups visits parishes of the Diocese to invite the parish to share in the mission work of the universal Church. The Spiritans are an international community engaged in a wide range of missionary activity in over 60 countries throughout the world. Fr. Lazarus himself is a missionary priest from Ghana, who is currently completing his doctoral studies at the Spiritans' Duquesne University.

When Jesus said: "You shall witness to me in Jerusalem and in Samaria and to the ends of the earth", He made the spread of the Gospel an essential part of our Catholic life.

We urge you to respond generously to Father Langbiir's appeal.

Envelopes will be placed in the back of the church next week, in time for the second collection. (Feb. 15-16)