Queen of Angels All Saints Parish

Pastor - Reverend Father Aron M. Maghsoudi -Administrator

Rectory Office 738 Sunshine Avenue

Central City, PA 15926 Mon & Thurs 12-6; Tue & Fri 9-2

814-754-5224

Worship Sites

Church (Sacred Heart)

738 Sunshine Avenue Chapel (St. John)

162 Wheeler Street

October 18, 2020

Twenty-Ninth Sunday in Ordinary Time

Confessions

Anytime upon Request amaghsoudi@dioceseai.org Rectory Office

325 Quemahoning Street Boswell, PA 15531 814 629-5551

Worship Site

325 Quemahoning Street

Deacon: Jay Pyle 814 445-2406 ipyle@dioceseaj.org

Mass Intentions

October 18 (Sun) Twenty-Ninth Sunday in Ordinary Time

8:00 AM (OLOA Church) For the Parish (Missa Pro Populo) Central City Harry Hillegass (Req. Mom, Cindy and Sherry), Central City 10:30 AM (St John's)

Mary Ann Hoffman (Req. Family) Boswell 10:30 AM (All Saints)

October 19 (Mon) St. John de Brebeuf & St. Isaac Jogues

NOON (OLQA Church) Rudy Chelednik (Reg. Linda Mikula) Central City

October 20 (Tue) St. Paul of the Cross

NO MASS

October 21 (Wed) Weekday in Ordinary Time 6:30 PM (All Saints) Helen & Mike Pelesky (Reg. Family) Boswell

October 22 (Thu) St. John Paul II

10:30 AM (All Saints)

Gene Dipre (Req. Wife Vera) Davidsville NOON (St. Ann's)

St. John of Capistrano October 23 (Fri)

8:00 AM (OLQA Church) Barbara Eger (Req. John Eger Family) Central City

October 24 (Sat) Vigil - Thirtieth Sunday in Ordinary Time

4:00 PM (OLQA Church) For the Parish (Missa Pro Populo) Central City

John C. Baraniak (Reg. Bernadette Baraniak) Boswell 6:00 PM (All Saints)

Thirtieth Sunday in Ordinary Time October 25 (Sun)

Loretta Troup (Req. Friends & Family) Central City 8:00 AM (OLQA Church) Steve & Mike Svach (Req. Jim Yelovich) Central City 10:30 AM (OLQA Chapel)

Victoria "Vickie" Thomas (Req. Family) Boswell

CHURCHES OPEN FOR PRIVATE PRAYER - Schedule for private prayer:

Monday - Friday: 9:00 AM until 6:00 PM - Church Our Lady Queen of Angels:

All Saint's Boswell: Monday - Friday: 9:00 AM until NOON **CONFESSION** - Our Lady Queen of Angels: Sunday 1:00 PM - Chapel

> All Saint's Boswell: Sunday 4:00 PM

Citizens Concerned for Human Life of Cambria/Somerset is sponsoring a prayer breakfast on Saturday, October 24 at the Greater Johnstown Christian Fellowship Church in Johnstown at 9 a.m. featuring Star Parker, founder and president of CURE- Center for Urban Renewal and Education. A donation of \$10 per ticket is requested. For ticket or live-streaming information, contact Ann Poole at 472-8584.

The Diocesan Finance Office has an immediate opening for a full-time Executive Assistant. Interested candidates should go to www.dioceseaj.org/employment to view job description and apply.

BOXES OF JOY PROGRAM: Both Religious Education programs are participating and have distributed materials from the Boxes of Joy Program sponsored by Cross Catholic Outreach to assist underprivileged children from poor countries with a present at Christmas.

CENTRAL CITY: Boxes will be collected after the Saturday Mass on October 24th and from 9:15 AM till 1100 AM on October 25th in the activity center.

BOSWELL: Boxes will be collected Sundays at the CCD building or on Sunday mornings before or after CCD with the final drop off day being November 1st or by arrangement with Sherry who can be reached at 412-480-2253.

Our Lady Queen of Angels Parish

CALENDAR OF EVENTS

October 18	6:00 PM	CCD−11 th Grade	Davidsville
October 19	12:40 PM	Lessons & Soup	Activities Center
October 26	7:00 PM	St. John's	Knights of Columbus Meeting
November 9	6:30 PM	Society of the Angels Meeting	Activities Center
0.00			



SOUP & STUDY- On Monday, October 19th, Father Aron will again be hosting a short lesson/discussion on the book *Bad Religion* following NOON Mass in the activity center. A small meal of soup will be offered all who attend at no cost.

CANDLE INTENTIONS - The Sanctuary Candle burns at the Sacred Heart site in memory of Julia Prociak by niece Barbara Taylor. The Sanctuary Candle burns at the St. John site in memory of Joseph and Nancy Satkovich by family.

ALTAR FLOWER INTENTIONS - The flowers at the Sacred Heart site are donated in memory of Thomas J. Novak, by Jenny Novak.

PRAYER LIST - Please call the rectory with any changes or additions. Kay Hintosh, Dale Berkey Jr., Allen S. Berkey, David Stockdill, Tina Udet, Patty Foltz, Connie Gruca, Amy Thomas Georg, Betsy Paolucci, Areile Adonnik, Charles Field, Todd Diorio, Denne Osman, Addison Zearfaus, Pam Kacmarski, Tom Schall, Howard Rose, David P. Bonus, Henry Sprock, Connie Criscuolo, Hunter Slater, Nancy Deneen, Andrea Sesack, Lyle Spearo, Lauren Barnes, Gerald "Curly" Mains, Tom Hudak, Mary Jane O'Brien, Rose Maga, Geneviene Berezonsky, Paula Spontak, Sophia Vincent, Mickey Kacmarski, Victor Foltz, Susan Custer, Gary Norris, Kyler Wilson.

SPORTSMAN RAFFLE TICKET: Queen of Angels Parish in Central City is sponsoring a Sportsman Raffle Ticket, with a prize every night from Thanksgiving until Christmas Eve. The ticket includes over \$13,000 in high-quality



prizes. The tickets are \$25 each and are based on the Pennsylvania Daily number - evening drawing. Please help us sell as many as you can - this is a big part of our annual budget. They will be available for pickup in the office after the 4:00 PM and 8:00 AM Masses and in the hall beneath the church following the 10:30 AM Mass this weekend.

All Saints Parish

STATUE HOSTS FOR THE WEEK OF October 18th - 24th: Pilgrim Madonna - M/M Zach Vena; Infant Jesus - Mrs. Barbara Macenczak; St. Anthony - Mrs. Dona Reynolds

CANDLE INTENTIONS - In Memory of Teresa Fritz from the Kowalczyk Family

PRAYER LIST - Please call the rectory (814-754-5224) with any changes or additions. After one month names will be removed unless otherwise requested. Dave; (Special Intention) LSH; Karen Ryan; Taylon Cook; Kathleen Lisbon; Trisha Barron; Andrew Straka; Patricia (Lepley) Hanes; Areia Paruch; Fr. James Dugan; Jeanette Taylor; Donna Updyke; Janice Tasin; Carmen Perigo; Ernie & Gloria Stern; Patty Tedjeske; Joseph Caldrone, Sr.; Mrs. Patricia Turillo; Mary Ann Stern; Becky Lepley; Theresa Reckner; Peggy Baer; Brian Borosky; Barbara Farris; Kristy Ewing; Kathy Wojnarowski, Jerry Stern, Toni Kiss; Jennifer; Karla Enzweiler; Sharon Harper; Pam Reckner; Aaron Whigham; Kyle Coddington; Michele Good; Kathy Libson; Evelyn Sullivan; Lorraine Oakman; Patty Jarosick; Patty Tedjeske; Cathy Tedjesek; Robert Tedjeske; Erma Mayak; Matthew Bailey; Greg Pacifico, Mike Minick; Haley Smith



ELECTION DAY SPAGHETTI AND MEATBALL DINNER: All Saints Parish in Boswell will host their Annual Spaghetti and Meatball Dinner on Election Day, Tuesday, November 3rd, from 11:00 a.m. to 2:00 p.m. and again from 4:00 p.m. to 7:00 p.m. at their Parish Hall, 502 Center St., Boswell. The dinner is TAKE OUT ONLY. The meal includes spaghetti, homemade meatballs, sauce, two slices of

Italian bread, tossed salad, dressing and sheet cake. The price is \$8 for adults and \$4 for children. Pre-sold tickets available as well as tickets at the door – curbside service is available for all pre-sold orders. For pre-sold orders, please visit the Parish Office, 325 Quemahoning Street, Boswell from 4:00 p.m. until 6:00 p.m. on Wednesdays. For more information, please call 629-5551.



On October 22, we celebrate the feast day of St. John Paul II the great defender of life and the family of our times. The Church has chosen to celebrate his feast not on the date of his death which was on April 2nd 2005 but on the anniversary of his formal installation as Universal Pontiff on October 22nd 1978. His life since early childhood was marked by the Cross. By his early twenties all his immediate family was gone. After being formed in a clandestine seminary due to the Nazi and Communist occupations, he was ordained a priest on November 1st, 1946 as priest of the Archdiocese of Cracow. He offered his first Mass as a Requiem for his parents on November 2nd, in the crypt of the Cathedral of Cracow where the

Kings of Poland are buried as an expression of his love for his parents and for his nation. He was appointed auxiliary bishop of Cracow in 1958, and was later named Archbishop. In this position he strengthened the faith of the young in many different ways and had the courage to confront the Communist government of his country, such as when it would not allow the Church to build churches in the new industrial districts of Cracow. His brilliant insights were of fundamental importance in the final formulation of *Humanae Vitae*, which was promulgated by Pope Saint Paul VI in 1968. Soon after, he was elevated to the College of Cardinals. He was elected Pope on October 16th, 1978. The 263rd successor of Peter, he was to have one of the longest pontificates in the history of the Church, lasting nearly 27 years. He retained his Episcopal motto, drawn from the profound vision of St. Louis Grignon de Montfort, stating to the Blessed Virgin Mary "Totus Tuus" (I am completely yours). There is no doubt that it was a special grace of Our Lady of Fatima that protected his life when on May 13, 1981, he was the victim of an attempted assassination in St. Peter's Square. John Paul's concern to defend and promote life, marriage and the family was clearly expressed in many initiatives, his Wednesday catechesis on human love (The Theology of the Body) and in his constant preaching on this fundamental topic. We can see this in many of the fundamental documents of his pontificate like his magnificent encyclical letter Evangelium Vitae on March 25, 1995, and in the Apostolic Exhortation Familiaris Consortio of November 22nd, 1981 and The Charter of the Rights of the Family of October 22nd 1983. The Holy Father insists in *Evangelium Vitae* that in preaching the Gospel (in general) and the Gospel of Life (in particular), "we must not fear hostility or unpopularity, and we must refuse any compromise or ambiguity which might conform

us to the world's way of thinking. We must be in the world but not of the world, drawing our strength from Christ, who by his Death and Resurrection has overcome the world" (82). He later severely warned various members of the Church, who "end up by separating their Christian faith from its ethical requirements regarding life, and thus fall into moral subjectivism and certain objectionable ways of acting" (95). In our struggle to establish the Culture of Life, we have to accept the reality that we are "in constant tension with the forces of evil which still roam the world and affect human hearts, offering resistance to Christ" (103), John Paul II dared to fight the dominant ideologies of our times, confronting their terribly damaging lies. He fought Communism, which dominated his land, and in the West he fought secular humanism. Both Marxism and secular humanism are at the origin of the Culture of Death that this great pope denounced with courage and determination, proposing as the only valid alternative the establishment of a Culture of Life that would protect life and the family in accordance with God's plans. Even when his body was totally wasted by a terrible disease, he remained in the place that the Lord had given him, refusing to resign and fulfilling his duties until the bitter end. When told of the hundreds of thousands of young people praying beneath the window of the papal apartment keeping candlelight vigil during the pope's final agony, he whispered in response, "I have looked for you and you have come to me. Thank you." Pope John Paul II died in the late evening of Saturday, April 2nd, 2005 at 9:37pm, on the eve of the Divine Mercy Sunday, before he had uttered his final audible words, "Let me go to my Father's house." On April 28, 2005, Pope Benedict XVI announced that the normal five-year waiting period before beginning the cause of beatification and canonization would be waived for John Paul II. On May 1, 2011, Pope Benedict XVI beatified Pope John Paul II. He was canonized on April 27, 2014 by Pope Francis. Today we pray that we remain faithful to Saint John Paul's valuable legacy and seek his intercession for our mission of defending life and family worldwide. Msgr. Ignacio Barreiro

ONCE YOU OPEN THE DOOR TO EVIL - The Dutch government is preparing to legalize euthanasia for children between the ages of one and twelve. Last year, the Dutch Ministry of Health commissioned a report from the NVK (Dutch Society of Pediatrics), which recommended the government permit euthanasia for terminally ill children of one to twelve years of age. The majority stated that it is morally acceptable to euthanize preteen children who are suffering without prospect of improvement if their parents request it. Many surveyed parents also supported the proposal. This week, Hugo de Jonge, Dutch health minister and deputy prime minister, informed the Dutch Parliament that the government will be moving forward to draft and implement legislation for the new regulations proposed in the report. Children under the age of one with a terminal prognosis can already be euthanized in the Netherlands under the 2004 Groningen Protocol, which one journal described as an attempt "to regulate the practice of actively ending the life of newborns and to prevent uncontrolled and unjustified killing." Children between the ages of twelve and fifteen can request euthanasia but must have the permission of their parents. Teenagers of sixteen or seventeen are required to inform their parents if they request euthanasia. The Dutch government is now moving to make it legal for children between the ages of one and twelve. Dutch law currently does not permit this, although the horrifying (and often lengthy) process of ending a life by withholding nutrition is sometimes allowed. Euthanizing infants is technically illegal in the Netherlands, but the Groningen Protocol has served as a devil's bargain between medical professionals and prosecutors. If doctors follow the Groningen Protocol when they kill an infant, prosecutors do not file charges. The proposal has created a minor political firestorm, but despite this opposition, it appears that Dutch doctors will soon be able to kill children that they and parents believe are eligible for euthanasia. Note that the Dutch euthanasia regime, with the Groningen Protocol as well as the new proposal, has completely dispensed with the standard hitherto used by assisted suicide activists in most Western countries. Activists argue that consent and the right to bodily autonomy justify so-called "end-of-life care"—but by expanding these deadly services to infants and children, euthanasia advocates have abandoned that pretense. A one-year-old infant cannot choose to die, and children legally barred from voting, consuming alcohol, or driving cannot understand what the offer of a quick and painless death really means. When a doctor gives a lethal injection to a suffering infant, regardless of his motivation, he is killing that child; he and other adults have decided that child is better off dead. We used to understand how wrong that is. The Dutch government—and medical professionals tasked with the preservation of life—appear to have forgotten. -Edited from an article by Jonathon Van Maren - First Things Magazine - 10/15/20.